**4-H & FFA**

**ROSEBUD-TREASURE COUNTY FAIR ENTRY FORM**

**DUE JUNE 1st, 2017**

Please accept the entries below which are subject to the rules and classifications governing exhibits as published in the fair book for the current year. I state that all statements made in connection with said entries are true.

Please write clearly and double check your entry form before turning it in. The Extension Office will not be responsible for correcting your entries, nor will any late entries be accepted.

**THE FOLLOWING ARE REQUIRED FIELDS.**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Family E-mail Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Age\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 By Oct 1st 2016

4-H Club/FFA Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***PLEASE DOUBLE CHECK YOUR ENTRIES FOR THE CORRECT DEPT/CLASS/LOT***

 ***YOU ARE A SENIOR IF YOU WERE 14 OR OLDER ON OCTOBER 1, 2016***

***AND A JUNIOR IF YOU WERE 13 OR YOUNGER ON OCTOBER 1, 2016***

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| **DEPT.** | **CLASS** | **LOT #** | **LOT DESCRIPTION** |
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